

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | DAYANAND BAL NIKETAN SENIOR SECONDRY SCHOOL              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1731014  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11484  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BEAWAR ROAD , RAMGANJ, AJMER, AJMER , RAJASTHAN - 305001 |
| 5      | PRINCIPAL NAME                    | NAVNEET THAKUR   |
| 6      | PRINCIPAL QUALIFICATION           | M.SC, B.ED   |
| 7      | SCHOOL EMAIL ID                   | dbnschool.ajmer@gmail.com                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9872498226   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://dbnajmer.com/File/6699/AFFILIATION_LETTER.pdf">http://dbnajmer.com/File/6699/AFFILIATION_LETTER.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://dbnajmer.com/File/6699/Registration.pdf">http://dbnajmer.com/File/6699/Registration.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://dbnajmer.com/File/6699/NOC.pdf">http://dbnajmer.com/File/6699/NOC.pdf</a>                               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://dbnajmer.com/File/6699/RTE.pdf">http://dbnajmer.com/File/6699/RTE.pdf</a>                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://dbnajmer.com/File/6699/BUILDING_SAFETY.pdf">http://dbnajmer.com/File/6699/BUILDING_SAFETY.pdf</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://dbnajmer.com/File/6699/FIRE_SAFETY.pdf">http://dbnajmer.com/File/6699/FIRE_SAFETY.pdf</a>               |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://dbnajmer.com/File/6699/deo.pdf">http://dbnajmer.com/File/6699/deo.pdf</a>                               |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://dbnajmer.com/File/6699/WATER_SANITARY.pdf">http://dbnajmer.com/File/6699/WATER_SANITARY.pdf</a>         |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://dbnajmer.com/File/6699/FEE_STRUCTURE.pdf">http://dbnajmer.com/File/6699/FEE_STRUCTURE.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://dbnajmer.com/File/6699/CALENDER.pdf">http://dbnajmer.com/File/6699/CALENDER.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://dbnajmer.com/File/6699/LMC.pdf">http://dbnajmer.com/File/6699/LMC.pdf</a>                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://dbnajmer.com/File/6699/PTA.pdf">http://dbnajmer.com/File/6699/PTA.pdf</a>                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://dbnajmer.com/File/6699/DBN_RESULT.pdf">http://dbnajmer.com/File/6699/DBN_RESULT.pdf</a>       |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | NAVNEET THAKUR |

|   |  |         |
|---|--|---------|
| 2 | TOTAL NO. OF TEACHERS                      | 45      |
|   | PGT  | 12      |
|   | TGT  | 18      |
|   | PRT  | 11      |
| 3 | TEACHERS SECTION RATIO                     | 1.5     |
| 4 | DETAILS OF SPECIAL EDUCATOR                | VACANCY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | VACANCY |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 104                        | 104                    | 100             |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 82                         | 82                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10120   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 35 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 64  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 9   |
| 6      | NO. OF BOYS TOILETS   | 8   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=MkmfqAE7jVo">https://www.youtube.com/watch?v=MkmfqAE7jVo</a> |